



HOUSE CALENDAR
22nd Legislative Day
Thursday, March 6, 2025
House Convenes at 11:00 A.M.

Destin Hall, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [284](#) Pickett
ADDITIONAL TIME FOR SCHOOL CALENDAR GOOD CAUSE WAIVER.**
- HB [285](#) G. Pierce
LAURINBURG-MAXTON AIRPORT/FUNDS.**
- HB [286](#) Winslow
SCHOOL CALENDAR FLEXIBILITY/VANCE/OPEN CALENDAR.**
- HB [287](#) Winslow
SCHOOL CALENDAR FLEXIBILITY/FRANKLIN/OPEN CALENDAR.**
- HB [288](#) Goodwin, Charles Smith, Majeed and Hastings (Primary Sponsors)
POW/MIA FLAG/STATE BUILDINGS AND SCHOOLS.**
- HB [289](#) Riddell, Ross, Cunningham and Ward (Primary Sponsors)
ADD MEMBER TO NC TRAINING STANDARDS COMMISSION.**
- HB [290](#) Budd
PINEVILLE PEDESTRIAN BEACON/FUNDS.**
- HB [291](#) Winslow
FRANKLINTON ANNEXATIONS.**
- HB [292](#) Torbett and Loftis (Primary Sponsors)
SCHOOL CALENDAR FLEXIBILITY/GASTON/OPEN CALENDAR.**
- HB [293](#) Harrison, Ball, Belk and Morey (Primary Sponsors)
MARINE LIFE STEWARDSHIP ACT.**
- HB [294](#) Clampitt
JACKSON COUNTY BOARD OF EDUCATION ELECTION PARTISAN.**
- HB [295](#) Gillespie, B. Jones, Tyson and Iler (Primary Sponsors)
REQUIRE DOT TO INSTALL PROPERTY CORNER MARKERS.**
- HB [296](#) B. Jones, Penny, Brisson and Cairns (Primary Sponsors)
CORN FARMER RECOVERY ACT - PHASE I.**
- HB [297](#) Belk, Carney, White and Lambeth (Primary Sponsors)
BREAST CANCER PREVENTION IMAGING PARITY.**
- HB [298](#) Pickett
LOCAL GOVERNMENTS/SYSTEM DEVELOPMENT FEES.**
- HB [299](#) Goodwin, Winslow, Pike and Carson Smith (Primary Sponsors)
INCREASE DISABLED VETERAN PROPERTY TAX BENEFIT.**
- HB [300](#) Gillespie, Pyrtle, Miller and Carson Smith (Primary Sponsors)
VET CARE FOR RETIRED FIRST RESPONDER DOGS.**
- HB [301](#) Zenger, N. Jackson, Almond and Willis (Primary Sponsors)
SOCIAL MEDIA PROTECTIONS FOR MINORS UNDER 16.**

(over)

INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [302](#) Reeder
PITT COUNTY BOARD OF EDUCATION ELECTION PARTISAN.
- HB [303](#) Morey, Butler, Price and Cervania (Primary Sponsors)
MAKE CORPORATIONS PAY WHAT THEY OWE.
- HB [304](#) McNeely, Setzer and Carver (Primary Sponsors)
ALLOW FLEXIBILITIES FOR TRADES HIGH SCHOOL IN IREDELL COUNTY.
- HB [305](#) Blust
GUILFORD COUNTY SALES TAX DISTRIBUTION MODIFICATIONS.
- HB [306](#) Pickett
AFFORDABLE HOUSING FOR LOCAL EMPLOYEES.
- HB [307](#) Stevens
VARIOUS CRIMINAL LAW REVISIONS.
- HB [308](#) Stevens
CRIMINAL LAW CHANGES.
- HB [309](#) Arp, Lambeth, Paré and Rhyne (Primary Sponsors)
BUILDING CODE FAMILY CHILD CARE HOME CLASS.
- HB [310](#) Riddell, D. Hall, Arp and Blust (Primary Sponsors)
EMINENT DOMAIN.
- HB [311](#) G. Pierce
TOWN OF GIBSON/FUNDS.

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Thursday, March 6</u>	<u>Room</u>	<u>Time</u>
<u>APPROPRIATIONS, AG. AND NER (JOINT) -- UPDATED</u>	544	8:30 am
<u>APPROPRIATIONS, EDUCATION (JOINT)</u>	423	8:30 am
<u>APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)</u>	421	9:00 am
<u>APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)</u>	643	8:30 am
<u>APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)</u>	422	8:30 am
<u>APPROPRIATIONS, TRANSPORTATION (JOINT) -- UPDATED</u>	1228/1327	8:30 am

ANNOUNCEMENTS

The Joint Legislative Commission on Governmental Operations, Subcommittee on Hurricane Response and Recovery, will meet Thursday, March 6, 2025, at 9:00 a.m. in the Auditorium of the Legislative Building.

The General Statutes Commission will meet Friday, March 7, 2025, at 10:00 a.m. in Room 415 of the Legislative Office Building.

2025 Request and Filing Deadlines

Drafts	Requested By 4:00 PM	Filed in House By 3:00 PM
Local Bills	Thursday, February 20	Thursday, March 6
Public Bills & Resolutions	Thursday, March 6	Thursday, April 3

Crossover Deadline: Thursday, May 8

Bills eligible to be filed in 2025 with no deadlines:

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Bills providing for action on gubernatorial nominations or appointments.
- (4) Appointments by the General Assembly.
- (5) Adjournment resolutions.
- (6) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk